Wyoming Prevention Framework Community Grant Report

| Attachment B | | |
|--|---|---|
| This report is for this time period | | Please email this report as an attachment to |
| February 2007 - June 30, 2007 | | Substance Abuse & Mental Health Services Division, Wyo Dept. of Health lisa.laake@health.wyo.gov |
| Today's Date County Contract Organization Name | 5/10/2007 Park West Park Hospital / Prevention & Wellness | For information call 1-800-535-4006 or 307-777-6494 |
| Your Name | Helena De Fina | |
| Your Mailing Address City, State, Zip Your Work Phone Number Fax Your Work Email Address | 707 Sheridan Ave Cody, WY 82414 (307) 578-2703 (307) 578-2713 hdefina@wphcody.org | Please keep both a hard-copy and file copy for your records |

| | | | Percent | | |
|------|--|--------------|-------------------------------------|---------------|--|
| | | | Completed (or notes on amount | Date | |
| Item | Contract Deliverables | Date due | completed) | Completed | Comments or Notes |
| | Staff, Board of Directors, Volunteers, Work | | | | |
| Α | Assignments, and Technical Assistance | | | | |
| | SPF Staff Hired (report name, percent of time, | | | | |
| 1 | email address, phone number) | 1-Feb-07 | 100% | 2/1/2007 | |
| | Supervise SPF staff/staff evaluation (note dates | | | | |
| | and any notes) | Monthly | | | monthly staff meetings - manager reports |
| | Name, title, and phone number of the staff's | | | | |
| 3 | supervisor | | | | Jay Otto, Manager, (307) 578-2657 |
| | Criminal history record compliance (briefly note | | | | |
| | yes or no if any action was taken this quarterdo | | | | |
| | not report names) | | 100% | | part of initial hiring process |
| 5 | Staff training and paid travel | | 100% | June 26 & 27 | |
| | (list all training paid under the contract, dates, | | | | PF statewide "kick off" meeting 3/4 - 6/2007; Jay Otto & |
| | traveler name, amount) | | | | Helena De Fina; \$797.25 |
| | Notify the Division of any board of | | | | , |
| 6 | directors/staffing changes | | | | n/a |
| | Other Contract Work Agreements (report details) | 3/30/2007 | 100% | 3/20/2007 | |
| | Complete agreement with SPF-TAC | | | | n/a |
| 9 | Other | | | | n/a |
| В | Needs Assessment Activities | | | | |
| | | Feb or March | | | |
| 1 | Needs Assessment Training/Winter 07 Meeting | 2007 | 100% | 3/4 - 6/ 2007 | |
| 1 | | Feb or March | | | |
| | Needs Assessment Instrument Received | 2007 | 100% | 3/4 - 6/ 2007 | |
| | Data Collection | | | | currently gathering data |
| | Data Analysis | | | | n/a |
| | Priorities Identified | | | | ?? August?? |
| | Needs Assessment Sent to SAD | 15-Jun-07 | | | ?? n/a |
| 7 | Receive SAD Comments @ Needs Assessment | 26-Jun-07 | | | n/a |
| | Revise Needs Assess/Submit Final | | | | |
| 8 | Other | | | | |
| | | | | | |

| | | | Percent | Date | |
|------|---|----------|-----------|-----------|--|
| Item | Contract Deliverables | Date due | Completed | Completed | Comments or Notes |
| С | Community Infrastructure Activities | | | | |
| | Community Advisory Council Activities | | | | regular meetings - discussed PF overview, Needs |
| 1 | briefly list CAC activities | | | | Assessment workbook, scheduled review meeting. |
| | Community Advisory Council Meetings | | | | |
| 2 | List dates & number of people who attended | | | | 2/8/07; 3/15/07; 4/12/07 - 23 members in attendance |
| | See below for membership report | | | | |
| | | | | | |
| | Budget and Funding Approved by CAC (attach minutes) | | | | activities/strategies not defined as of yet; CAC does not have legal authority to formally approve WPH budgets |
| | Community Resource Assessment | • | | | |
| 4 | note date and attach report | | | | see page 69 of Needs Assessment Workbook |
| 5 | Present Findings/Process to Community | | | | n/a |

| | (Optional) local SAPST and/or CADCA Training for SAC/Community | | 100% | 2004 | completed prior to grant |
|---|--|-----------|------|--------|------------------------------------|
| 7 | Briefly describe how the community was involved in the SPF process during this reporting period Other CAC/Infrastructure | | 90% | | Needs assessment - gather data n/a |
| D | Strategic Planning Activity | | | | |
| | Attend Strategic Planning Training | Jun-07 | 100% | Mar-07 | n/a |
| | Receive Strategic Planning Materials from SAD | | | | n/a |
| | Research Evidence Based Strategies | | | | n/a |
| | Match Strategies to Data/Needs | | | | n/a |
| | Write Strategic Plan | | | | n/a |
| | Submit Strategic Plan to SAD | | | | n/a |
| | Receive SAD Comments/Revise/Final Plan | 31-Aug-07 | | | n/a |
| | Other | | | | |

| Item | | Date due | Percent Completed | Date Completed | Comments or Notes |
|------|---|----------|----------------------|-------------------|-------------------|
| E | Implementation (only with SAD approval) | | | | n/a |
| | | | | | |
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Deliverables and Assurances Reports

| | Reports | | | | |
|----|---|-----------|------|-----------|--------------------------|
| | For February 1 - April 30 | | | | |
| 1 | May 15: Submit this report to SAD | 15-May-07 | 100% | 15-May-07 | |
| 2 | May 15: Submit Expenditure Report to SAD | 15-May-07 | 100% | 15-May-07 | |
| | For February 1 June 20 | | | | |
| | For February 1 - June 30 | | | | |
| 3 | July 31: Submit CLI to SAMHSA | 31-Jul-07 | | | na/ |
| | For May 1 - June 30 | | | | |
| 4 | July 31: Submit Expenditure Report to SAD | 31-Jul-07 | | | n/a |
| | For Moud Contember 20 | | | | |
| | For May 1 - September 30 | | | | |
| 5 | October 15: Submit this report o SAD | 15-Oct-07 | | | n/a |
| | For July 1 - September 30 | | | | |
| 6 | October 15: Submit Expenditure Report to SAD | 15-Oct-07 | | | n/a |
| 7 | Complete evaluation agreement with WySAC | 30-Mar-07 | | 20-Mar-07 | |
| | | 30-Mai-07 | | 20-Mai-07 | |
| | Provide any other evaluation information | | | | |
| | Submit any requested data | | | 30-Apr | select data |
| | Obtain Chapter 16 Prevention Certification | | 100% | | completed prior to grant |
| | On-Site evaluations or reviews | | | | |
| | Post 2 newspaper ads/articles about the SPF grant | | | | |
| 12 | (attach copy) | | 100% | | |

| | | | Percent | Date | |
|------|---|----------|-----------|-----------|---|
| Item | Contract Deliverables | Date due | Completed | Completed | Comments or Notes |
| G | Other Information | | | | |
| | Briefly describe any actions taken by the LEAD | | | | |
| | AGENCY (fiscal agency) board of directors or high | | | | |
| 1 | level staff around the SPF SIG grant | | | | none. Project staffed an operational. |
| | Restricted activities (report any approval | | | | |
| 2 | requested and received for these) | | | | none. |
| | fairs/brochures/educational materials | | | | |
| | media | | | | |
| | | | | | |
| | Please note any significant changes from the | | | | |
| 3 | budget submitted in the application. | | | | none. |
| | What was the one greatest accomplishment this | | | | |
| | reporting period? How was this accomplishment | | | | |
| | shared with the community? | | 100% | 3/25/2007 | starting project - shared in newspaper ads |
| | What was the one greatest barrier this reporting | | | | |
| | period? What was done to address this barrier? | | | | none |
| | Please briefly list any significant changes or | | | | |
| 6 | information related to this grant | | | | none |
| | Please provide input and recommendations about | | | | |
| | technical assistance provided by SAD and SAD | | | | |
| 7 | contractors | | | | guidance regarding 1st year budget and carry-over |

COMMUNITY ADVISORY COUNCIL

| Member's Name | Date first joined | Number of meetings attended (total to date) Febraury - March 2007 | Please note if this is a representative of the sectors listed on page 6 of the application instructions. | Agency or Constituency Represented |
|------------------|-------------------|--|---|------------------------------------|
| Tim Feathers | 2004 | | yes | law enforcement |
| Kari Finley | 2006 | | yes | school |
| Roena Halbur | 2006 | | yes | college |
| Lee Blackmore | 2004 | | yes | law enforcement |
| Ingrid Eickstadt | 2004 | | yes | school |
| Cathy Florian | 2005 | | yes | migrant health & parent |
| Myra Bennett | 2006 | | yes | community member |
| Ruth Edge | 2004 | | yes | public health |
| Bert Mace | 2006 | 3 | yes | alcohol retail |
| Jay Otto | 2004 | | yes | SPF-SIG grant supervisor |
| Helena De Fina | 2004 | 3 | yes | SPF-SIGgrant coordinator |
| Connie Zierke | 2004 | 1 | | hospital |
| Dee Havig | 2005 | 3 | | college |
| Terry Gordon | 2007 | 1 | | parent |
| Julie Jorgenson | 2006 | 1 | | hospital |
| Cynthia Garhart | 2006 | 3 | | college |
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